Branchburg Township School District BUDGET PUBLIC HEARING/REGULAR ACTION MEETING

May 4, 2023 Board of Education Conference Room Executive Session - 6:30 p.m. Public Meeting - 7:30 p.m.

MISSION STATEMENT

The mission of the Branchburg Township School District and Community is to inspire our children to learn, think, grow, and excel in life.

VISION STATEMENT

"Excellence in Education"

I. CALL TO ORDER

II. ROLL CALL

III. EXECUTIVE SESSION

WHEREAS the "Open Public Meetings Act:" (Chapter 231 Laws of 1975) authorizes a public body to exclude the public from that portion of a meeting during which specified topics are to be discussed under circumstances where the public consideration of such topics will clearly endanger the public, or where the personal privacy or guaranteed rights of individuals whose activities or affairs are to be discussed would be clearly in danger of unwarranted invasions, and

WHEREAS the matters about to be presented for discussion clearly meet the "circumstances" test of such Act.

BE IT RESOLVED that the Board of Education of Branchburg now adjourns its public session to reconvene in Executive Session for the purpose of discussing the following: Personnel, Student Matters, Contracts, Negotiations and Legal Issues.

And, be it further,

RESOLVED that the discussion in Executive Session be disclosed when the Board's consideration of the subject matter has been closed, or when such matter does not adversely affect the rights of prospective, current, or past public officers, or personnel of the Board, unless such individuals have in writing requested the disclosures of such discussion at a public meeting and provided such a public disclosure will no longer clearly endanger the public interest.

IV. PLEDGE OF ALLEGIANCE

V. STATEMENT OF ADEQUATE NOTICE AND WELCOME

Welcome to a meeting of the Board of Education of Branchburg. Please be advised that this and all meetings of the Board are open to the public and media, consistent with the Open Public Meetings Act: (Chapter 231 Laws of 1975), and that advance notice required therein has been provided. This is a meeting of the Board of Education of Branchburg at which formal action may be taken. The public will have an opportunity to be heard as shown on the Agenda.

VI. SUPERINTENDENT'S REPORT

• 2023-2024 School District Budget Presentation

VII. PUBLIC COMMENT – Agenda Items Only

The Board of Education recognizes the value of public comment on educational issues and school matters of community interest. In support of this position, the law establishes a period of public comment at every board meeting. Individuals wishing to speak must state their name and place of residence. Comments are limited to three minutes per person for a total of 30 minutes. An individual may speak a second time after all others who wish to speak on the topic have been heard.

Please understand that our public forums are not structured as question and answer sessions, but offered as opportunities to share your thoughts with the Board. All statements shall be directed to the presiding officer and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner with due respect for the dignity and privacy rights of others whose legal rights may be affected.

Please note: While it is not the Board's intention to stifle comment on matters of legitimate concern to the school community, the public should be aware that if their statements violate the rights of others under the law governing defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

VIII. GOVERNANCE

• **Report** – Vince Carpentier

(ACTION) It is recommended that Items VIII.A. through VIII.D. be moved upon the recommendation of the Superintendent.

Approval of 2023-2024 School District Budget

A. Approval of Final Budget

BE IT RESOLVED to approve the 2023-2024 School District Budget for submission as follows:

| | General Fund | Special Revenues | Debt Service | Total |
|-------------------------------|--------------|------------------|--------------|--------------|
| Expenditures | \$53,793,561 | \$822,816 | \$2,131,888 | \$56,748,265 |
| Less: Anticipated Revenues | \$ 8,715,970 | \$822,816 | \$1 | \$ 9,538,787 |
| Taxes to be Raised | \$45,077,591 | \$0 | \$2,131,887 | \$47,209,478 |

Appropriation of Surplus

BE IT RESOLVED, that the Board of Education includes in the final budget an appropriation of surplus in the amount of \$2,843,069 from the general fund, and \$1 from the debt service fund.

Capital Reserve

BE IT RESOLVED that the Board of Education includes in the budget a capital reserve withdrawal in the amount of \$1,200,020 for capital projects as detailed in the tentative budget which includes the following projects:

| School | Project |
|----------------------------------|--|
| Branchburg Central Middle School | Partial Roof Replacement |
| Branchburg Central Middle School | Boilers #4 and #5 - Replacement |
| Branchburg Central Middle School | Bathrooms: Remodel bathrooms in 200 wing |
| Branchburg Central Middle School | Entry Driveway Milling and Paving |
| Branchburg Central Middle School | Security Bollards |
| Stony Brook School | Security Bollards |
| Stony Brook School | Playground Replacement |
| Stony Brook School | Bathroom Renovation |
| Whiton Elementary School | Gym Heaters |
| Whiton Elementary School | Playground Fence |
| Transportation | Building Parking Lot Lighting |
| Transportation | Repaving Parking Lot |
| Old York School | HVAC Units Replacement (5) |

Tuition Reserve

BE IT RESOLVED that the Board of Education includes in the budget a tuition reserve withdrawal in the amount of \$900,000 for anticipated tuition expenses in the 2023-2024 school year.

Use of Banked Cap/Health Care Cost Adjustment

BE IT RESOLVED that the Board of Education includes in the budget banked cap from prior years in the amount of \$423,384, and health care cost adjustment of \$247,107.

B. Approval of Minutes

It is recommended that the Board approve the Minutes of the Executive Session and Regular Meeting of April 20, 2023.

| C. Approval | C. Approval of Harassment, Intimidation, and Bullying Report | | | | | | | |
|-------------|--|---------|--|--|--|--|--|--|
| Building | Incident # | Date | Discussion | | | | | |
| BCMS | SSDS 048823 | 2/21/23 | BE IT RESOLVED that the Board of Education accepts the recommendation of the Superintendent that this incident did not meet the criteria of H.I.B. as defined in N.J. 18A:37-14. | | | | | |
| BCMS | SSDS 056006 | 3/20/23 | BE IT RESOLVED that the Board of Education accepts the recommendation of the Superintendent that this incident did not meet the criteria of H.I.B. as defined in N.J. 18A:37-14. | | | | | |
| BCMS | SSDS 054749 | 3/9/23 | BE IT RESOLVED that the Board of Education accepts the recommendation of the Superintendent that this incident did not meet the criteria of H.I.B. as defined in N.J. 18A:37-14. | | | | | |

| D. Approval of Harassment, Intimidation, and Bullying Parental Appeal of April 17, 2023 | | | | | | |
|---|--------------|---------|---|--|--|--|
| Building | Incident # | Date | Discussion | | | |
| BCMS | SSDS# 028105 | 1/11/23 | BE IT RESOLVED that the Board of Education has conducted a hearing on an appeal of a finding of Harassment, Intimidation and Bullying for parents of SID# 5520244382, and hereby confirms the Board's decision of April 17, 2023, and denies the parent appeal. | | | |

(ROLL CALL - ITEMS VIII.A. through VIII.D.)

IX. POLICY AND REGULATIONS

• **Report** – David Dugan

(ACTION) It is recommended that Items IX.A. through IX.B. be moved upon the recommendation of the Superintendent.

| A. Policy and Regulations Second Reading | | | | | |
|--|---|------------|--|--|--|
| Policy/Regulation | Title | Discussion | | | |
| P 5512 | Harassment, Intimidation, or Bullying (M) | Revised | | | |
| R 8420.2 | Bomb Threats (M) | Revised | | | |
| R 8420.7 | Lockdown Procedures (M) | New | | | |
| R 8420.10 | Active Shooter (M) | New | | | |

| B. Policy and Regulations First Reading | | | | | | |
|---|--|------------|--|--|--|--|
| Policy/Regulation | Title | Discussion | | | | |
| P 0144 | Board Member Orientation and Training | Revised | | | | |
| P 2520 | Instructional Supplies (M) | Revised | | | | |
| R 2520 | Instructional Supplies (M) | Revised | | | | |
| P 3217 | Use of Corporal Punishment | Revised | | | | |
| P 4217 | Use of Corporal Punishment | New | | | | |
| P 6112 | Reimbursement of Federal and Other Grant Expenditures (M) | Revised | | | | |
| R 6115.01 | Federal Awards/Funds Internal Controls – Allowability of Costs (M) | New | | | | |
| P 6115.04 | Federal Funds – Duplication of Benefits (M) | New | | | | |
| P 6311 | Contracts for Goods or Services Funded by Federal Grants (M) | Revised | | | | |
| P 7440 | School District Security (M) | Revised | | | | |

(ROLL CALL – ITEMS IX.A. through IX.B.)

X. EDUCATION

• **Report** – Bob Maider

(ACTION) It is recommended that Items X.A. through X.D. be moved upon the recommendation of the Superintendent.

A. Conferences/Travel

WHEREAS, the employees listed below are requesting Board of Education authorization to attend the conferences/workshops listed below; and

WHEREAS, the attendance at the stated function was previously approved by the Chief School Administrator as work related within the scope of the work responsibilities of the attendee and within the funds budgeted for this purpose; and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent;

THEREFORE, BE IT RESOLVED, that the Board authorizes attendance at the stated conferences/workshops and reimbursement for the related expenses in accordance with Board policy on conference and workshop attendance.

| Conferences/Workshops | Employee/ Account Number | Date(s) | Registration Fee | Hotel | Meals/ Exp. | Tolls/Parking/ Mileage | Total |
|--|---|---------------------|---------------------|-------|----------------|---------------------------|------------|
| Educational Policy & School Law Seminar Lincroft, NJ | Karen Chase N/A | 6/2/23 | N/A | N/A | N/A | N/A | N/A |
| Educational Policy & School Law Seminar Lincroft, NJ | Enea Yard 11-000-230-580-01-303 | 6/2/23 | N/A | N/A | N/A | \$11.89 | \$11.89 |
| Job Readiness Skills for CEFMs Virtual | John Hindmarch 11-000-261-580-10-428 | 7/17/23 | \$229.00 | N/A | N/A | N/A | \$229.00 |
| Job Readiness Skills for CEFMs Virtual | Samad Mobley 11-000-261-580-10-428 | 7/17/23 | \$229.00 | N/A | N/A | N/A | \$229.00 |
| Managing Safety Hazards Virtual | John Hindmarch 11-000-261-580-10-428 | 8/16/23 | \$220.00 | N/A | N/A | N/A | \$220.00 |
| Managing Safety Hazards Virtual | Samad Mobley 11-000-261-580-10-428 | 8/16/23 | \$220.00 | N/A | N/A | N/A | \$220.00 |
| IPPA World Congress Vancouver, Canada | Karen Chase 11-000-230-580-01-303 | 7/19/23- 7/24/23 | \$4,950.00 | N/A | N/A | N/A | \$4,950.00 |
| 2 Tiered Climate Change New Bunswick, NJ | Danielle Puglisi 20-471-200-300-02-000 | 6/7/23 | \$150.00 | N/A | N/A | \$15.98 | \$165.98 |

| B. Approval of Revision of Out of District Program | | | | | | | |
|--|-------------------------------|------------|----------------------|---------------------|--------------------|------------------|--|
| Program/Location | Account Number | SID# | Addition 1:1 Aide | Dates | From Total Cost | To Total Cost | |
| ECLC of New Jersey Chatham Township. NJ | 11-000-100-566-03-109- 000 | 7314998953 | \$10,780 | 4/24/23- 6/26/23 | \$70,644 | \$81,424 | |

| C. Approva | l of Mentoring | | | | | |
|----------------------|---|--------------|-------------------------|------------------------------------|---------------------|--|
| Name | Vendor | Mentor | Certification | Payment | Dates | Discussion |
| Jennifer Anderson | New Jersey Association of School Administrators | David Miceli | School Administrator | \$2,500 (2 payments of \$1,250) | 12/1/22- 6/30/24 | Required mentoring by the State of New Jersey for School Administrator certification |

| D. Approval of Contracted Educational Service | | | | | | | |
|---|---------------------------|--------------|-----------------------|----------------|--|--|--|
| Vendor | Account Number | Student ID # | Rate | Effective Date | Discussion | | |
| Learn Well Summit, NJ | 11-150-100-320-03-069-020 | 1702658143 | \$70.82 (per hour) | 5/15/23 | Homebound Contracted Instruction. Not to exceed 5 hours per week. | | |

(ROLL CALL - ITEMS X.A. through X.D.)

XI. HUMAN RESOURCES

• **Report** – Charlie Tuma

(ACTION) It is recommended that Items XI.A. through XI.J. be moved upon the recommendation of the Superintendent.

| A. Approval of Person | A. Approval of Personnel | | | | | | | |
|---|-------------------------------|--|----------------|----------------|---------------------|--------------------|------------------------------------|--|
| Name | Account Number | Position | Step/ Level | Location | Salary/Rate | Dates | Discussion | |
| Emmett Johnson (subject to delivery of documents) | 11-000-270-16 0-01-462 | School Bus Driver | 2/NA | Transportation | \$32.06 per hour | 5/5/23- 6/30/23 | Replacing Deborah Squier | |
| Nikki Leffler (subject to delivery of documents) | 11-130-100-10 1-01-021-020 | Language Arts Teacher | 1/BA | BCMS | \$61,329 | 9/1/23- 6/30/24 | Replacing Tiffany Stulack Polak | |
| Donavyn Meyh (subject to delivery of documents) | 11-213-100-10 1-01-057-060 | Special Education Teacher | 1/150 | SBS | \$63,479 | 9/1/23- 6/30/24 | Building needs | |
| Stephanie Ortiz (subject to delivery of documents) | 11-213-100-10 1-01-057-090 | Special Education Teacher | 8/BA | WES | \$67,825 | 9/1/23- 6/30/24 | Building needs | |
| Beth Stanton | 11-000-240-10 3-01-333-020 | Supervisor of Student Safety and Well-Being | NA | District | \$123,858 | 7/1/23- 6/30/24 | New Position | |

| B. Approval of Retirements | | | | | | | |
|----------------------------|---------------------------|------------------------------|----------|----------------|--|--|--|
| Name | Account Number | Position | Location | Effective Date | | | |
| Toni Lynn Burke | 11-230-100-101-01-072-060 | Gifted & Talented Teacher | SBS | 6/30/23 | | | |
| Timothy Spork | 11-130-100-101-01-021-020 | Technology Education Teacher | BCMS | 6/30/23 | | | |

| C. Approval of Substitute | | | | | |
|---|--|---------------------|----------------|--|--|
| Name | Position | Rate | Dates | | |
| Madelyn Chester (subject to delivery of documents) | Substitute Teacher/Substitute Instructional Aide | \$125/\$115 per day | 5/5/23-6/30/23 | | |

| D. Approval of Revision of Leave | | | | | |
|----------------------------------|--|-----------------|-----------------|-----------------|------------------------------------|
| Employee # | ee # Account Number Type of Leave From To Discussion | | | | Discussion |
| 4351 | 11-230-100-101-01-072-090 | Paid Sick Leave | 3/15/23-4/26/23 | 3/15/23-5/12/23 | Estimated date of return is 5/8/23 |

| E. Approval of 2023-2024 Transfers | | | | | | |
|------------------------------------|--|--|----------------|--------------------------|--|--|
| Name | From | То | Dates | Discussion | | |
| Elli Kuras | School Clerk - SBS Step 4 \$59,631.00 | School Secretary - SBS Step 4 \$70,434 | 7/1/23-6/30/24 | Replacing Debra Molinaro | | |
| Tiffany Stulack-Polak | Language Arts Teacher 11-130-100-101-01-021-020 | English as a Second Language Teacher 11-240-100-101-01-075-500 | 9/1/23-6/30/24 | Replacing Lori Villanova | | |
| Lori Villanova | English as a Second Language Teacher 11-240-100-101-01-075-500 | Spanish Teacher 11-130-100-101-01-021-020 | 9/1/23-6/30/24 | New Position | | |

| F. Approval of Resignation | | | | | |
|--|---------------------------|---------------------------|------|---------|--|
| Name Account Number Position Location Effective Date | | | | | |
| Theodore Sattur | 11-213-100-101-01-057-020 | Special Education Teacher | BCMS | 6/30/23 | |

G. Approval of Reappointment of 2023-2024 Contracts (Attachment 1)

- Granting of Tenured Teachers
- Non-Tenured Teachers
- Tenured Teachers
- Granting of Tenured Secretary
- Non-Tenured Clerk
- Tenured Secretaries/Clerks
- Bus Drivers
- Custodians
- Library Media Assistants
- Instructional Aides
- Tenured Principals
- Non-Tenured Principals

H. Approval of the Abolishment of one Assistant Principal

It is recommended due to reasons involving changes in the districts administrative structure, that the Board approve the abolishment of the position of one Assistant Principal position, effective July 1, 2023.

I. Approval of Increment Withholding

Be It Resolved that all increments and salary increases of employee # 4883 be withheld for the 2023-2024 school year to the full extent permitted by N.J.S.A. 18A:29-14.

| J. Approval of Revision of Personnel | | | | | | | | |
|---|---------------------------|---|------|----------|-------------|-------------------------------------|----------------|-------------------------------|
| Name | Account Number | Position | Step | Location | Salary/Rate | From | То | Discussion |
| Jill Liedtka (subject to delivery of documents) | 11-000-251-10 0-01-529 | Assistant School Business Administrator | N/A | BOE | \$72,250.00 | 5/19/23 (or sooner) - 6/30/23 | 6/1/23-6/30/23 | Replacing Patricia Rodgers |

(ROLL CALL – ITEMS XI.A. through XI.J.)

XII. BUSINESS

• **Report** – Terri Joyce

(ACTION) It is recommended that Items XII.A. through XII.M. be moved upon the recommendation of the Superintendent.

A. Bill List

It is recommended that the Board approve the List of Bills for the period April 21, 2023 through May 4, 2023, totaling \$1,439,250.71, and ratify the Payroll for the period April 1, 2023 through April 15, 2023 totaling \$1,023,168.72, and for the period April 16, 2023 through April 28, 2023, totaling \$1,008,446.45.

B. Secretary's Report

The Report of the Secretary for March 2023 has been submitted for Board review. As required by N.J.A.C. 6A:23A-16.10(c)(3) I, Sally Dolan, Business Administrator/Board Secretary, certify that no line item account has been over expended and that sufficient funds are available to meet the District's financial obligations this fiscal year.

It is recommended that the Secretary's Report for March 2023 be accepted and filed, and the Board of Education hereby certifies that no major account has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)(4) and that sufficient funds are available to meet the District's financial obligations for the remainder of the 2022-2023 fiscal year.

C. Treasurer's Report

It is recommended that the Treasurer's Report be accepted and filed for the month of March 2023.

D. Line Item Transfers

It is recommended that the Board accept the list of Line Item Transfers for the month of March 2023.

E. Monthly Transfer Report

It is recommended that the Board approve the Monthly Transfer Report for the month of March 2023.

F. Approval of Settlement Agreement

BE IT RESOLVED, that the Board of Education approves a settlement in the matter of parents of special education student #4917186712 v. Branchburg Board of Education, in the amount not to exceed \$2,000 for reading support costs, from the date of this Agreement through August 30, 2023.

G. <u>Approval of Resolution/Agreement for Participation in Coordinated Transportation Services</u>

It is recommended that the Board approve a Resolution/Agreement for Participation in Coordinated Transportation Services with Somerset County Educational Services Commission for the 2023-2024 school year.

H. <u>Approval of Transportation Jointure with Readington Township Board of Education</u>

It is recommended that the Board approve the Joint Transportation Agreement between the Branchburg Township Board of Education and the Readington Township Board of Education for the following 2023-2024 routes.

| Host | Service | Cost to Readington |
|---|---|---|
| | To-and-From Readington MS & Holland Brook School July 1, 2023 – June 30, 2024 | 2 Buses @ \$42,386.59 each |
| | On an as needed basis to cover Readington routes July 1, 2023 – June 30, 2024 | \$48.00 per hour per bus (Driver & Bus) |
| | On an as needed basis to cover Readington routes July 1, 2023 – June 30, 2024 | \$37.33 per hour per bus (Sub-Driver & Bus) |
| Branchburg Township | On an as needed basis to cover Readington routes July 1, 2023 – June 30, 2024 | \$71.23 per hour per bus (Mechanic Driver & Bus) |
| Board of Education | To-and-From ESY Out of District School on an as needed basis July 1, 2023 – August 3, 2023 | \$37.33 per hour per bus (Sub-Driver & Bus) |
| | To-and-From ESY Out of District School on an as needed basis July 1, 2023 – August 3, 2023 | \$48.00 per hour per bus (Driver & Bus) |
| | To-and-From ESY Out of District School on an as needed basis July 1, 2023 – August 3, 2023 | \$27.86 per hour per bus (Aide) |
| | Athletic and Field Trips July 1, 2023 – June 30, 2024 | \$37.33 per hour per bus (Sub-Driver & Bus) |
| | Athletic and Field Trips July 1, 2023 – June 30, 2024 | \$48.00 per hour per bus (Driver & Bus) |
| Athletic and Field Trips July 1, 2023 – June 30, 2024 | | \$71.23 per hour per bus (Mechanic Driver & Bus) |

I. <u>Approval of Transportation Jointure with Bridgewater/Raritan Board of Education</u>

It is recommended that the Board approve the Joint Transportation Agreement between the Branchburg Township Board of Education and the Bridgewater/Raritan Board of Education for the following 2023-2024 routes.

| Host | Service | Cost to Bridgewater/Raritan | |
|---|--|---|--|
| | Special Requests To-and-From School on an as needed basis July 1, 2023 – June 30, 2024 | \$75.00 per hour per bus (Driver & Bus) | |
| | To-and-From ESY Out of District School on an as needed basis July 1, 2023 – August 31, 2023 | \$75.00 per hour per bus (Driver & Bus) | |
| Branchburg Township Board of Education | To-and-From ESY Out of District School on an as needed basis July 1, 2023 – August 31, 2023 | \$40.00 per hour per bus (Aide) | |
| | Athletic and Field Trips July 1, 2023 – June 30, 2024 | \$75.00 per hour per bus (54 Passenger School Bus) | |
| | Athletic and Field Trips July 1, 2023 – June 30, 2024 | \$75.00 per hour per bus (24 Passenger School Bus) | |

J. Approval of Transportation Jointure with Somerville Board of Education

It is recommended that the Board approve the Joint Transportation Agreement between the Branchburg Township Board of Education and the Somerville Board of Education for the following 2023-2024 routes.

| Host | Service | Cost to Somerville |
|---|---|---|
| | Special Requests To-and-From School on an as needed basis July 1, 2023 – June 30, 2024 | \$63.48 per hour per bus (Driver & Bus) |
| | To-and-From ESY Out of District School on an as needed basis July 1, 2023 – August 31, 2023 | \$63.48 per hour per bus (Driver & Bus) |
| Branchburg Township Board of Education | To-and-From ESY Out of District School on an as needed basis July 1, 2023 – August 31, 2023 | \$36.79 per hour per bus (Aide) |
| | Athletic and Field Trips July 1, 2023 – June 30, 2024 | \$63.48 per hour per bus (54 Passenger School Bus) |
| | Athletic and Field Trips July 1, 2023 – June 30, 2024 | \$63.48 per hour per bus (24 Passenger School Bus) |

K. Approval of Disposal of Equipment

BE IT RESOLVED, that upon the recommendation of the Superintendent, the Board of Education approves the Business Administrator to dispose of or sell any district

equipment that has exceeded its useful life, is no longer needed and no longer provides any value to the district during the 2022-2023 and 2023-2024 school years.

L. Approval of Donation from Home Depot, Bridgewater

It is recommended that the Board approve acceptance of a donation of large Caribbean Beach Pebbles totaling \$131.28 for use in a rock garden at Branchburg Central Middle School. Students and staff will paint inspirational messages on the rocks for the community to see, take one that speaks to them, and add to the garden. Thank you to Home Depot for their generosity to the Branchburg community.

M. Approval of Accounting and Consulting Services

It is recommended that the Board approve School Accounting Services, LLC, to provide accounting and consulting services to the District for the 2022-2023 school year, not to exceed \$12,000, to be paid from account #11-000-251-330-01-000, and sufficient funds are available in the 2022-2023 budget.

(ROLL CALL - ITEMS XII.A. through XII.M.)

XIII. PUBLIC COMMENT

XIV. BOARD LIAISON REPORTS

| Group | Representative |
|---|------------------|
| Somerville Liaison/Board Member | Kristen Fabriczi |
| Parent Teachers Organization | Bindu Shah |
| Somerset County Educational Services Commission | Vince Carpentier |
| N.J.S.B.A./S.C.S.B.A Representative | David Dugan |
| Branchburg Township Liaison | Terri Joyce |
| Emergency Management Planning Committee | Karen Chase |
| Branchburg Education Foundation | Puja Desai |
| Branchburg SEPAG - Special Education Parents Advisory Group | Terri Joyce |

XV. EXECUTIVE SESSION

XVI. ADJOURNMENT